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**MINISTRY OF NATURAL RESOURCES AND TOURISM  
Forest Industries Training Institute (FITI) MOSHI**

**APPLICATION FOR ADMISSION 201/2017 ACADEMIC YEAR**

**For Official Use Only:**

APPLICATION FORM NO.....Received on.....Stamp.....

**NOTE:**

1. The applicant must affix a photograph in the space provided. An application form without a photograph will not be considered.
2. This application must be accompanied by photocopies of certificates, academic transcripts, birth certificate and one recent passport size. Where financial support is from a donor, a written confirmation of sponsorship is required
3. Applicants will be required to pay Tshs. **20,000/= (Twenty thousand shillings)** as application fee.

**Bank Particulars:**

Account name: Principal, Forest Industries Training Institute  
Bank Name: National Microfinance Bank  
Branch Name: Nelson Mandela  
Account Number: **40301100179**

4. Candidates should return their application forms along with the original bank pay-in Slip (bearing the name of the applicant) promptly so as to reach the Institute not later than **05<sup>th</sup> August 2016**.
5. The application form must be accompanied a medical examination form filled with a Government medical officer/registered medical practitioner
6. All inquiries and duly filled application forms should be addressed to:-  
**The Principal,  
Forest Industries Training Institute (FITI) -Moshi.  
P.O. Box 1925,  
MOSHI, TANZANIA.**  
Tel. No. 255-027-2755016, Fax: No. 255-027-2753835, Mail: [info@fiti.ac.tz](mailto:info@fiti.ac.tz),  
Website: <http://www.fiti.ac.tz>

**(Parts A to C to be filled legibly by the Applicant and please use BLOCK LETTERS throughout)**

**PART A: APPLICANT’S PERSONAL PARTICULARS**

1. First Name.....Middle name.....Last name.....  
 Sex (M/F).....  
 2. Date of Birth (Attach copy of birth certificate)..... Place.....  
 Country..... Nationality.....  
 3. Permanent Contact address.....  
 Tel Number (Home)..... Office..... Mobile.....  
 E-mail.....

**PART B: EDUCATION BACKGROUND**

Provide details of your academic qualification giving dates beginning with the latest. (Attach copies of certificate awarded).

| YEAR  | SCHOOL /INSTITUTE NAME | LEVEL |
|-------|------------------------|-------|
| ..... | .....                  | ..... |
| ..... | .....                  | ..... |
| ..... | .....                  | ..... |
| ..... | .....                  | ..... |
| ..... | .....                  | ..... |

**PART C: SPONSORSHIP (Tick the appropriate)**

Private/Self Sponsorship

If the your sponsor is Parents/Company/organization or others, please fill the detail below;  
 Name and address of the sponsor.....  
 .....

Tel No (Home).....Office.....Mobile.....  
 Fax.....E-mail.....

**Part C: FEE STRUCTURE**

| S/N | ITEM                   | CERT. YEAR ONE | CERT. YEAR TWO | DIPLOMA   |
|-----|------------------------|----------------|----------------|-----------|
| 1   | Tuition Fee            | 800,000/=      | 800,000/=      | 800,000/= |
| 2.  | Registration           | 10,000/=       | -              | 10,000/=  |
| 3   | Student Government     | 10,000/=       | -              | 10,000/=  |
| 4   | Student ID             | 5,000/=        | -              | 5,000/=   |
| 5   | Caution Money          | 30,000/=       | -              | 30,000/=  |
| 6   | NACTE Registration Fee | 15,000/=       | -              | 15,000/=  |
| 7   | Computer Laboratory    | 10,000/=       | -              | 10,000/=  |
| 8   | Graduation Gown        | -              | 20,000/=       | 20,000/=  |

**N.B:** The training fee can be paid on an instalment basis, i.e. half of the total fee at the beginning of each semester. Training fee does not include meals and accommodation.

**PART D: Course programme for which admission is being sought: (Tick the appropriate)**

- a. Certificate in Forest Industries Technology - NTA level 4&5
- b. Diploma in Forest Industries Technology - NTA level 6

|  |
|--|
|  |
|  |

**PART E: ADMISSION REQUIREMENT**

**a. Certificate in Forest Industries Technology Course**

The applicant must have at least four “D” passes (Two “D” passes must be of science subjects, i.e. (Biology, Chemistry and Physics) including Two “D” passes in Geography, Mathematics or English).

**OR**

Certificate in Secondary Education from other countries with passes in science subjects and translated by NECTA.

**b. Ordinary Diploma in Forest Industries Technology Course**

Admission to the programme is open to those who have hold

- NTA level 5 in mechanical wood industries or related fields or
- Form Six Certificate with at least one principal or two subsidiary passes of the combined subjects

**PART E: DECLARATION**

I.....Name) certify that the above information given is correct to the best of my knowledge.

.....

(Signature of applicant)

...../...../.....

(Date)

**\* Delete whichever is not applicable.**

**MEDICAL EXAMINATION FORM**

*( To be filled by Government Medical Officer/ Registered Medical Practitioner)*

**PART A: HEALTH EXAMINATION**

**TO THE MEDICAL OFFICER**

Please examine Mr/Mrs/Ms..... (Applicant’s Name) as to his/her fitness to undertake..... (Name of the Course) at Forest Industries Training Institute, FITI – Moshi

**PART B: MEDICAL CERTIFICATE**

*(To be completed by a medical Officer/Practitioner)*

I..... (Name), have examined the above and consider that the applicant:

- (i) Has no infectious diseases (e.g. Tuberculosis or Trachoma or any other illness which could present risks to persons that will come in contact with
- (ii) Is in health condition which allows carrying training away from home
- (iii) Has full mental capacity
- (iv) Is physically fit to take practical training

**Date**...../.../20

**Signature**.....

**Hospital**.....

**Designation**.....

**Official Stamp**



**FOREST INDUSTRIES TRAINING INSTITUTE  
REVISED TRAINING FEE FOR CERTIFICATE AND DIPLOMA COURSES**

| <b>A. Amount (Tshs.) payable to the Institute</b>    |                         |                        |                        |                  |
|--|-------------------------|------------------------|------------------------|------------------|
| <b>S/N</b>   | <b>ITEM</b>             | <b>CERTIFICATE ONE</b> | <b>CERTIFICATE TWO</b> | <b>DIPLOMA</b>   |
|  | Tuition fee             | 800,000                | 800,000                | 800,000          |
|  | <b>ITEM</b>             | <b>800,000</b>         | <b>800,000</b>         | <b>800,000</b>   |
| <b>B. Other direct Institute fees</b>                |                         |                        |                        |                  |
| 1  | Registration            | 10,000                 |                        | 10,000           |
| 2  | Student Government      | 10,000                 |                        | 10,000           |
| 3  | Student ID              | 5,000                  |                        | 5,000            |
| 4  | Caution money           | 30,000                 |                        | 30,000           |
| 5  | NACTE Registration fees | 15,000                 |                        | 15,000           |
| 6  | Computer laboratory     | 10,000                 |                        | 10,000           |
| 7  | Uniforms                | 200,000                |                        | 200,000          |
| 8  | Graduation              |                        | 15,000                 | 15,000           |
| 9  | In-plant                |                        | 900,000                |                  |
| 10   | Study tour              |                        |                        | 480,000          |
|  | <b>SUB TOTAL</b>        | <b>280,000</b>         | <b>915,000</b>         | <b>775,000</b>   |
| <b>C. Minimum amount (Tshs.) payable to student.</b> |                         |                        |                        |                  |
| <b>S/N</b>   | <b>ITEM</b>             | <b>CERTIFICATE ONE</b> | <b>CERTIFICATE TWO</b> | <b>DIPLOMA</b>   |
| 1  | Accommodation           | 270,000                | 270,000                | 270,000          |
| 2  | Books and stationery    | 100,000                | 100,000                | 100,000          |
| 3  | Meals                   | 1,300,000              | 1,300,000              | 1,300,000        |
| 4  | Medical fees            | 50,400                 | 50,400                 | 50,400           |
|  | <b>SUB TOTAL</b>        | <b>1,720,400</b>       | <b>1,720,400</b>       | <b>1,720,400</b> |